



**St. George's**  
Episcopal  
Church

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**Holy Eucharist**  
**Rite II**  
**11:15 am**

**The Fourth Sunday in Lent**  
**March 19, 2023**

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You are welcome at  
St. George's Church:  
Regardless of race,  
nationality,  
sexual orientation,  
gender expression,  
or tradition.

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# Welcome to St. George's!

View Our Complete Weekly  
Worship Schedule on our Website:  
[StGeorgesEpiscopal.net/worship](http://StGeorgesEpiscopal.net/worship)

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Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

## New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshippers for when to stand or sit, and please only do what is comfortable for you.

We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.



Visit [StGeorgesEpiscopal.net/connect](http://StGeorgesEpiscopal.net/connect) or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate.

Our rector (lead priest), Rev. Joe Hensley, would welcome the chance to speak with you. Please introduce yourself after the worship service. You can also contact him at: [joe.hensley@stgeorgesepiscopal.net](mailto:joe.hensley@stgeorgesepiscopal.net)

## Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Empower the 20 members of Team St. George's to raise over \$5,000 during the Coldest Night of the Year walk
- Host artist Jonathan Randall Grant for Lenten Weekend, share creativity with one another, and dream about Becoming Creative Community



You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:** [StGeorgesEpiscopal.net/giving](http://StGeorgesEpiscopal.net/giving). Or scan the QR code.
- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)

You can also mail a check to the church office:

P.O. Box 7127

Fredericksburg, VA 22404 Thank you!

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# Formation for All Ages: Sundays at 10 am

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One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

## **Nursery**

Nursery care is available for little ones ages 0 - 4 years old during the 9 am and 11:15 am worship services and the 10 am formation hour. Please see an usher for directions to the nursery.

## **Children**

*Montessori-based faith exploration*

Age 3 - K: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. In the Godly Play room of the Preschool floor.

Grades 1 - 2: Seasons of the Spirit, an interdenominational program that follows the same schedule of readings used in church, with age-appropriate story and crafts. In the large Preschool room

Grades 3 - 5: Seasons of the Spirit, adapted for older children. In the Youth area on the 3rd floor.

## **Youth**

*An inclusive, welcoming community*

Youth Café: Middle schoolers and high schoolers meet up with adult leaders in the small side of Sydnor. We travel in two groups to nearby cafés or rooms in the church for conversation and are back by 11 am.

*Youth Group meets for fellowship 5 - 7 pm on the 1st and 3rd Sundays of the month, on the Youth Floor*

**View staff directory on our website:**  
**[StGeorgesEpiscopal.net/staff](http://StGeorgesEpiscopal.net/staff)**  
**Or call the church office: 540.373.4133**

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## **Adults**

Rest and Money: in this season of repentance and renewal, we look at rest and sabbath as a core practice of our faith and how our views about money impact our willingness to stop and rest, individually and collectively. Led by Rev. Joe Hensley and Rev. Jake DeNap. *Forum presentation in Sydnor Hall.*

Meeting ID: 857 9269 1981

Dial in: 301.715.8592

*No passcode is needed for this meeting.*

## **Questions about formation offerings?**

General inquiries:

Church Office - 540.373.4133

[office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net)

Children: age 3 - 5th grade

Rev. Dr. Rosemary Beales

[rosemary@stgeorgesepiscopal.net](mailto:rosemary@stgeorgesepiscopal.net)

Youth: 6th - 12th grade

Rev. Will Dickinson

[will.dickinson@stgeorgesepiscopal.net](mailto:will.dickinson@stgeorgesepiscopal.net)

Young Adults: age 18 - 45

Rev. Ethan Lowery

[missioner@thehousefxbg.org](mailto:missioner@thehousefxbg.org)

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The Fourth Sunday  
in Lent  
March 19, 2023

from the red Book of Common Prayer (BCP), and *Enriching Our Worship*, supplemental liturgical materials approved by the Episcopal Church.

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*We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here!*

**Prelude:** Jerusalem, My Happy Home (Land of Rest)

Wilbur Held

**Opening Hymn 490:** "I want to walk as a child of the light"

*Houston*

**Penitential Order<sup>1</sup>**

Celebrant: Bless the Lord who forgives all our sins.

**People: His mercy endures for ever.**

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in times of need. (*Hebrews 4:14-16*)

Let us confess our sins against God and our neighbor  
*Silence may be kept.*

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie: S96**

Franz Schubert

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.  
Lord, have mercy, have mercy.**

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<sup>1</sup> During the season of Lent, we begin our service with a reminder of God's infinite forgiveness and our need for it, using a form common to the Church for hundreds of years.

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## The Word of God

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

*The Celebrant says the Collect (Prayer) of the Day*

**BCP 219**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **1 Samuel 16:1 - 13** *New Revised Standard Version (NRSV)*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: Hear what the Spirit is saying to God's People.

**People: Thanks be to God.**

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**ANTIPHON**

Psalm 23: 6b

*Organ:* 3 *Everyone:* 3

I will dwell in the house of the Lord for ev - er.

*Choir:* The LORD is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters.

**ALL REPEAT THE ANTIPHON**

*Choir:* He revives my soul and guides me along right pathways for his Name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

**ALL REPEAT THE ANTIPHON**

*Choir:* You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

**ALL REPEAT THE ANTIPHON****Ephesians 5:8 - 14** *New Revised Standard Version (NRSV)*

Once you were darkness, but now in the Lord you are light--for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader:* Hear what the Spirit is saying to God's people.

**People:** Thanks be to God.

**Hymn 488:** "Be thou my vision"

*Slane*

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## The Holy Gospel of our Savior Jesus Christ according to John 9:1 - 41

**People: Glory to you, O Christ.**

*New Revised Standard Version (NRSV)*

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he

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could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon or Priest: The Gospel of our Savior.

**People: Praise to you, O Christ.**

**The Sermon**

the Rev. Dr. Rosemary Beales

**The Nicene Creed**

**BCP 358**



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## Prayers of the People

That we might become the Gospel we proclaim, and trusting in God's steadfast love throughout this season of Lent, let us pray to God as we say, "And we put our trust in You."

For all followers of Christ in every land and nation, for Anglicans around the globe, and for those who seek after God but have not yet been found.

We pray to you, O God:

**And we put our trust in You.**

Faithful God, we lift up Mark, our bishop, our clergy and lay leaders, and all the people of St. George's. That the prayer and fasting of Lent may bring a new springtime of faith in our Church,

We pray to you, O God:

**And we put our trust in You.**

For the nations and peoples of the earth, and for all the ways we struggle with attraction to control, wealth, and power.

We pray to you, O God:

**And we put our trust in You.**

For all who have no choice but to fast, who have no home but the Kingdom to come. For those sick and suffering, and for those who are alone, and for all others on our hearts, silently or aloud. Silence

We pray to you, O God:

**And we put our trust in You.**

God our promised land, in whom all peoples may find a home, we bless you for the Patawomek and Manahoac people who first knew this land on which our church sits. That we may learn to share this earth, which belongs only to You,

We pray to you, O God:

**And we put our trust in You.**

God who gives life to the dead, we pray for those who have died, that your will for all may be fulfilled.

We pray to you, O God:

**And we put our trust in You.**

### *The Celebrant adds a concluding Collect*

Gracious and loving God, you are in the water that restores our soul and in the night when we lose our way. Make your presence known to us as we journey through our days, as we discern and work, as we grieve, pray and hope. Accept the prayers of your people and breathe your life into us as we seek to do your will; through Jesus Christ our Lord. **Amen.**

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## The Peace

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

*All are invited to exchange a sign of peace with a wave or bow.*

## Announcements

*Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online ([bit.ly/stggive](https://bit.ly/stggive)) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).*

**Anthem:** God so loved the world

John Stainer

*God so loved the world, that he gave his only begotten Son, that who so believeth in him should not perish but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.*

**Presentation Hymn 705 (st. 3):**

**"With gratitude and humble trust"**

*Forest Green*

**With gratitude and humble trust we bring our best to thee**

**To serve thy cause and share thy love with all humanity.**

**O thou who gavest us thyself in Jesus Christ thy Son,**

**Help us to give ourselves each day until life's work is done.**

**The Great Thanksgiving (Prayer B Expansive)**

**BCP 367**

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*The Celebrant proceeds using a Proper Preface*

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

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Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S124**

David Hurd

**Holy, holy holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People may stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

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We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Fraction Anthem S161**

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

### **Invitation to Communion**

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at St. George's to receive communion. Please come forward, as invited by an usher. Approach the priest with your hands over each other, palms up. You may then receive the wine if you wish. If you require a gluten free wafer, please approach with your palms down or make your need known. If you would prefer a blessing, please cross your arms over your chest. After, please return to your pew by the side aisle.*

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**Hymn 312: "Strengthen for service"**  
**Strengthen for service, Lord,**  
**the hands that holy things have taken;**  
**let ears that now have heard thy songs**  
**to clamor never waken.**

*Malabar*

**Lord, may the tongues which "Holy" sang**  
**keep free from all deceiving;**  
**the eyes which saw thy love be bright,**  
**thy blessed hope perceiving.**

**The feet that tread thy hallowed courts**  
**from light do thou not banish;**  
**the bodies by thy Body fed**  
**with thy new life replenish.**

### **Music During Communion**

#### **Handbell Anthem:**

"I Want Jesus to Walk With Me"

Spiritual, arr. Joel Rainey

#### **"De noche iremos"**

Taize

**De noche iremos, de noche, que para encontrar la fuente.**

**Solo la sed nos alumbra, solo la sed nos alumbra.**

*Translation: By night, we hasten in darkness to search for living water.*

*Only our thirst leads us onwards.*

### **The Prayer after Communion**

**BCP 365**

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### **Solemn Prayer over the People<sup>2</sup>**

**Celebrant: Bow down before the Lord.**

*The people kneel as able.*

**Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.**

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<sup>2</sup> During the season of Lent, in lieu of a blessing, the Celebrant prays over the whole people gathered. This is a tradition begun in the 9th Century, and invites our anticipation of the blessing of Easter.

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**Hymn 437:** "Tell out my soul"

*Birmingham*

**The Dismissal**

Celebrant: Let us bless the Lord.

**People: Thanks be to God.**

**Postlude:** Fugue in C Minor BWV 537

J.S. Bach

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## Announcements

For the latest news and events,  
sign up for our weekly e-newsletter,  
The St. Georgian:  
[StGeorgesEpiscopal.net/enews](https://StGeorgesEpiscopal.net/enews)

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### **Communion Workshop: Save the Date!**

You and your children are invited to a Communion workshop on March 25 from 9 to 11 am in the 3rd floor Youth Room. We'll be baking bread, learning about Jesus' last meal with his disciples, and wondering about what it means for our lives of faith. Those who have not yet begun receiving communion, and those who have been receiving for a long time but would like to deepen their understanding of the sacrament of Eucharist, are very welcome. Families will receive a child-friendly prayer book called "Alleluia, Amen!" Please sign up at <https://stgeorgesepiscopal.wufoo.com/forms/mwswgk4182b9ef/>.

### **Parish Prayer Partners in Easter (3P in E)**

Each spring and fall, we invite all parishioners to a season of praying for each other. From Easter Sunday to Pentecost, each Parish Prayer Partner participant (individual or household) will pray for another participant. Meanwhile, a different participant will pray for them. Participants will not know who is praying for them until we reveal the prayer partners on Pentecost Sunday (May 28). Each week you will receive an email from our rector with suggestions and encouragement as you pray. To sign up please contact the church office.

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**Today's Altar Arrangement:**  
is given to the glory of God.

### **Easter Gratitude Offering**

As we prepare for Easter, we are inviting donations to St. George's in gratitude for blessings and/or in honor/memory of people. We will publish these in the Easter Sunday bulletin on April 9. Look for a mailing with a letter and donation envelope, or find envelopes at church or donate online (<https://giving.ncsservices.org/App/Giving/stg>). All donations will benefit St. George's overall ministry, from pastoral care to grace in action, from administration to world mission, all for which we are grateful. Submit your offerings before March 24.

### **Avis Harris ECW Meeting on March 27**

The Avis Harris ECW will meet on Monday, March 27 at 5:30 pm for its Spring Dinner at Park Lane Tavern in Spotsylvania Towne Center. Separate checks with 20% gratuity added; cash in exact amount preferred. We invite current/prospective ECW members to attend. RSVP to Cathy Barron ( [catherine\\_barron2@gmail.com](mailto:catherine_barron2@gmail.com) ) or Pat Baughman ( [patbaughman@cox.net](mailto:patbaughman@cox.net) ) by Monday, March 20. ECW membership is open to women of all ages, and we look forward to welcoming new members.

### **Concert Series Continues - March 19 at 3 pm**

Don't miss our next concert on Sunday, March 19 at 3 pm! We are welcoming local vibraphonist Harry Wilson with the St. George Jazz Ensemble for an afternoon of Jazz standards you won't want to miss. Concert is free with donations accepted at the door.

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# St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: [StGeorgesEpiscopal.net/signup](mailto:StGeorgesEpiscopal.net/signup)

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## Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net). Names remain on the list for 1 month.

## Our leadership:

For our bishops, Justin, Michael, and Mark; for Joe, Will, Rosemary, and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—John, Jake, Kevin, Nicholas, Amy, Ballu, Danielle, Lisa, Achim, Laurel, Barbara, Michael, and Riley; and for our Vestry.

## Those recently born:

Charlotte Luisa Rivera-Orellano, daughter of Josue and Elvin Rivera-Orellano

## Those who have died:

Walt Davis; Burch Mixon, son-in-law of Martha Hearn; Retta Robbins; Jeff Hamlin; Larry Valade; *Luisa Colon*, grandmother of Josue Rivera-Orellano

## Those in convalescence:

Al Sharp, Martha Hearn, Daureen Perdue, Suzi Valentine, Elizabeth Martel, Chris Forzano, Kate Hardy

## Those serving our country overseas:

Matthew Martinez, Jeff Bryant, Ethan Hardy

## Those attending seminary:

Kris Rose

## Those homebound:

Betty Stephens, Betty Saunders, Cornelia Bryant

## Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Kristy Fairbanks, Paula Mullins, Billy Withers, Gladys and JohnL Johnson, Karin Weber, *Mina Sabik*

## Those needing God's grace:

Lorraine Chavez, Mark and Nancy Williams, *Robert Johnson*

## In the Diocesan Cycle of Prayer:

Grace Church, Casanova; St. Anne's Parish (Christ Church, St. Stephen's, St John's), Scottsville

## In the Anglican Cycle of Prayer:

The Anglican Church of Southern Africa

## Our Partners:

St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

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## Contact Staff

**For pastoral emergencies:  
540.361.8573**

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**Danielle Davis**  
Preschool Director  
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# Vestry

If you have questions or concerns,  
please reach out to our Vestry  
(elected lay leaders).

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*To reach the Vestry, please email: [vestry@stgeorgesepiscopal.net](mailto:vestry@stgeorgesepiscopal.net). To reach an individual vestry member, please contact the church office at [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net) or 540.373.4133.*

**Jane McDonald, 2023**

Senior Warden

**Michele Prout Alston, 2024**

Junior Warden

**Meghan O'Connor, 2023**

Finance Warden

**Mac Smith, 2024**

Grounds Warden

**Casey Hu, 2023**

**Beth Klein, 2023**

**John Graham, 2024**

**Anne Carey O'Connor, 2024**

**Brian Davis, 2025**

**Brooke Di Lauro, 2025**

**Pete Kelly, 2025**

**Peggy Verdine, 2025**

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# Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

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**Clergy:**

The Rev. Joseph H. Hensley, Jr.  
The Rev. William S. Dickinson  
The Rev. Dr. Rosemary Beales  
The Rev. T. Ethan Lowery

**Preacher:**

The Rev. Dr. Rosemary Beales

**Liturgical Coordinator:**

Pam Jewett-Bullock

**Readers:**

VaCora Rainey  
Charles Bullock

**Lay Eucharistic Minister:**

Pam Jewett-Bullock  
Anne-Tillery Melson  
Charles Bullock  
Dick Juergens

**Crucifer:**

Ann Tebbutt

**Lay Eucharistic Visitor:**

Pam Jewett-Bullock  
Charles Bullock

**Greeter:**

Gail Howard  
Jane Hunsucker

**Ushers:**

Tommy Thompson  
Ron Tebbutt  
Julie Lang

**Counters:**

Michele Prout  
Pete Kelly

**Altar Guild:**

Candace Allshouse  
CJ Black  
Peggy Conway  
Julie Lang  
Kathy Lober  
Karen Reaves-Wright  
Marvin Stearns  
Ann Tebbutt

**Flowers:**

Sarah Bass

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**Contact Our Vestry:**

The Vestry is our elected, lay leadership council led by our Senior Warden Jane McDonald and Junior Warden Michele Prout Alston.

The Vestry welcomes your questions, concerns, and feedback. Email them at: [vestry@stgeorgesepiscopal.net](mailto:vestry@stgeorgesepiscopal.net)

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**St. George's Episcopal Church**

905 Princess Anne Street  
Fredericksburg, VA 22401

Mailing Address:

P.O. Box 7127

Fredericksburg, VA 22404

540.373.4133 (office)

Pastoral Emergencies:

540.361.8573 (call or text)

[StGeorgesEpiscopal.net](http://StGeorgesEpiscopal.net)

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