



St. George's
Episcopal
Church

Holy Eucharist

9:00 am

The Fourth Sunday of Lent
March 19, 2023

You are welcome at
St. George's Church:
Regardless of race,
nationality,
sexual orientation,
gender expression,
or tradition.

Welcome to St. George's!

View Our Complete Weekly
Worship Schedule on our Website:
StGeorgesEpiscopal.net/worship

Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshippers for when to stand or sit, and please only do what is comfortable for you.

We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.



Visit StGeorgesEpiscopal.net/connect or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate.

Our rector (lead priest), Rev. Joe Hensley, would welcome the chance to speak with you. Please introduce yourself after the worship service. You can also contact him at: joe.hensley@stgeorgesepiscopal.net

Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all. This month your gifts have helped:

- Empower the 20 members of Team St. George's to raise over \$5,000 during the Coldest Night of the Year walk
- Host artist Jonathan Randall Grant for Lenten Weekend, share creativity with one another, and dream about Becoming Creative Community



You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:** StGeorgesEpiscopal.net/giving. Or scan the QR code.
- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)

You can also mail a check to the church office:
P.O. Box 7127
Fredericksburg, VA 22404 Thank you!

Formation for All Ages: Sundays at 10 am

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

Nursery

Nursery care is available for little ones ages 0 - 4 years old during the 9 am and 11:15 am worship services and the 10 am formation hour. Please see an usher for directions to the nursery.

Children

Montessori-based faith exploration

Age 3 - K: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. In the Godly Play room of the Preschool floor.

Grades 1 - 2: Seasons of the Spirit, an interdenominational program that follows the same schedule of readings used in church, with age-appropriate story and crafts. In the large Preschool room

Grades 3 - 5: Seasons of the Spirit, adapted for older children. In the Youth area on the 3rd floor.

Youth

An inclusive, welcoming community

Youth Café: Middle schoolers and high schoolers meet up with adult leaders in the small side of Sydnor. We travel in two groups to nearby cafés or rooms in the church for conversation and are back by 11 am.

Youth Group meets for fellowship 5 - 7 pm on the 1st and 3rd Sundays of the month, on the Youth Floor

View staff directory on our website:
StGeorgesEpiscopal.net/staff
Or call the church office: 540.373.4133

Adults

Rest and Money: in this season of repentance and renewal, we look at rest and sabbath as a core practice of our faith and how our views about money impact our willingness to stop and rest, individually and collectively. Led by Rev. Joe Hensley and Rev. Jake DeNap. *Forum presentation in Sydnor Hall.*

Meeting ID: 857 9269 1981

Dial in: 301.715.8592

No passcode is needed for this meeting.

Questions about formation offerings?

General inquiries:

Church Office - 540.373.4133

office@stgeorgesepiscopal.net

Children: age 3 - 5th grade

Rev. Dr. Rosemary Beales

rosemary@stgeorgesepiscopal.net

Youth: 6th - 12th grade

Rev. Will Dickinson

will.dickinson@stgeorgesepiscopal.net

Young Adults: age 18 - 45

Rev. Ethan Lowery

missioner@thehousefxbg.org

The Fourth Sunday
of Lent
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from the red Book of Common Prayer
(BCP), and *Enriching Our Worship*, sup-
plemental liturgical materials approved
by the Episcopal Church.

We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here!

Prelude: Song for my Father

Horace Silver

Opening Hymn 490: "I want to walk as a child of the light"

Houston

I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

Refrain

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

I want to see the brightness of God.

I want to look at Jesus.

**Clear sun of righteousness, shine on my path,
and show me the way to the Father.**

Refrain

I'm looking for the coming of Christ.

I want to be with Jesus.

**When we have run the patience the race,
we shall know the joy of Jesus.**

Refrain

Celebrant: Blessed be the God of our salvation

People: Who bears our burdens and forgives our sins.

Words of Welcome

Penitential Order¹

Celebrant: Jesus said: Before you offer your gift, go and be reconciled. As members of God's family, we come together to ask our Creator for forgiveness.

Celebrant: Remember, Lord, your compassion and love, for they are everlasting. Lord, have mercy.

People: Lord, have mercy.

Celebrant: Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love. Christ, have mercy.

People: Christ, have mercy.

Celebrant: O keep my soul and deliver me; let me not be put to shame, for I have put my trust in you. Lord, have mercy.

People: Lord, have mercy.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

John H. Vreeland

Lord have mercy, Lord have mercy, Lord have mercy on us.

Christ have mercy, Christ have mercy, Christ have mercy on us.

Have mercy. Lord, have mercy, Lord have mercy, Lord have mercy on us, have mercy on us.

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect (Prayer) of the Day

BCP 219

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

¹ During the season of Lent, we begin our service with a reminder of God's infinite forgiveness and our need for it, using a form common to the Church for hundreds of years.

Ephesians 5:8 - 14 *Common English Bible (CEB)*

You were once darkness, but now you are light in the Lord, so live your life as children of light. Light produces fruit that consists of every sort of goodness, justice, and truth. Therefore, test everything to see what's pleasing to the Lord, and don't participate in the unfruitful actions of darkness. Instead, you should reveal the truth about them. It's embarrassing to even talk about what certain persons do in secret. But everything exposed to the light is revealed by the light. Everything that is revealed by the light is light. Therefore, it says, "Wake up, sleeper! Get up from the dead, and Christ will shine on you."

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Gospel Acclamation: "Glory to you, Word of God"

John H. Vreeland

Glory to you, Word of God, Savior Jesus Christ.

I have put my hope in your Word.

Glory to you, Word of God, Savior Jesus Christ.

I have put my hope in your Word.

Your Word is a lantern to my feet and a light upon my path.

Glory to you, Word of God, Savior Jesus Christ.

I have put my hope in your Word.

The Holy Gospel of our Savior Jesus Christ according to John 9:1 - 41

People: Glory to you, O Christ.

Common English Bible (CEB)

As Jesus walked along, he saw a man who was blind from birth. Jesus' disciples asked, "Rabbi, who sinned so that he was born blind, this man or his parents?" Jesus answered, "Neither he nor his parents. This happened so that God's mighty works might be displayed in him. While it's daytime, we must do the works of him who sent me. Night is coming when no one can work. While I am in the world, I am the light of the world." After he said this, he spit on the ground, made mud with the saliva, and smeared the mud on the man's eyes. Jesus said to him, "Go, wash in the pool of Siloam" (this word means sent). So the man went away and washed. When he returned, he could see. The man's neighbors and those who used to see him when he was a beggar said, "Isn't this the man who used to sit and beg?" Some said, "It is," and others said, "No, it's someone who looks like him." But the man said, "Yes, it's me!" So they asked him, "How are you now able to see?" He answered, "The man they call Jesus made mud, smeared it on my eyes, and said, 'Go to the pool of Siloam and wash.' So I went and washed, and then I could see." They asked, "Where is this man?" He replied, "I don't know." Then they led the man who had been born blind to the Pharisees. Now Jesus made the mud and smeared it on the man's eyes on a Sabbath day. So Pharisees also asked him how he was able to see. The man told them, "He put mud on my eyes, I washed, and now I see." Some Pharisees said, "This man isn't from God, because he breaks the Sabbath law." Others said, "How can a sinner do miraculous signs like these?" So

they were divided. Some of the Pharisees questioned the man who had been born blind again: "What do you have to say about him, since he healed your eyes?" He replied, "He's a prophet." The Jewish leaders didn't believe the man had been blind and received his sight until they called for his parents. The Jewish leaders asked them, "Is this your son? Are you saying he was born blind? How can he now see?" His parents answered, "We know he is our son. We know he was born blind. But we don't know how he now sees, and we don't know who healed his eyes. Ask him. He's old enough to speak for himself." His parents said this because they feared the Jewish authorities. This is because the Jewish authorities had already decided that whoever confessed Jesus to be the Christ would be expelled from the synagogue. That's why his parents said, "He's old enough. Ask him." Therefore, they called a second time for the man who had been born blind and said to him, "Give glory to God. We know this man is a sinner." The man answered, "I don't know whether he's a sinner. Here's what I do know: I was blind and now I see." They questioned him: "What did he do to you? How did he heal your eyes?" He replied, "I already told you, and you didn't listen. Why do you want to hear it again? Do you want to become his disciples too?" They insulted him: "You are his disciple, but we are Moses' disciples. We know that God spoke to Moses, but we don't know where this man is from." The man answered, "This is incredible! You don't know where he is from, yet he healed my eyes! We know that God doesn't listen to sinners. God listens to anyone who is devout and does God's will. No one has ever heard of a healing of the eyes of someone born blind. If this man wasn't from God, he couldn't do this." They responded, "You were born completely in sin! How is it that you dare to teach us?" Then they expelled him. Jesus heard they had expelled the man born blind. Finding him, Jesus said, "Do you believe in the Human One?" He answered, "Who is he, sir? I want to believe in him." Jesus said, "You have seen him. In fact, he is the one speaking with you." The man said, "Lord, I believe." And he worshipped Jesus. Jesus said, "I have come into the world to exercise judgment so that those who don't see can see and those who see will become blind." Some Pharisees who were with him heard what he said and asked, "Surely we aren't blind, are we?" Jesus said to them, "If you were blind, you wouldn't have any sin, but now that you say, 'We see,' your sin remains.

Reader: The Gospel of our Savior.

People: Praise to you, O Christ.

The Sermon

the Rev. Dr. Rosemary Beales

Affirmation of Faith

A New Zealand Prayer Book²

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are God. We worship you.

² This Lent, we will be praying with an Affirmation of Faith from the Anglican Church in Aotearoa, New Zealand, and Polynesia. It upholds the trinitarian nature of the Creed while using more contemporary language.

Prayers of the People

That we might become the Gospel we proclaim, and trusting in God's steadfast love throughout this season of Lent, let us pray to God as we say, "And we put our trust in You."

For all followers of Christ in every land and nation, for Anglicans around the globe, and for those who seek after God but have not yet been found.

We pray to you, O God:

And we put our trust in You.

Faithful God, we lift up Mark, our bishop, our clergy and lay leaders, and all the people of St. George's. That the prayer and fasting of Lent may bring a new springtime of faith in our Church,

We pray to you, O God:

And we put our trust in You.

For the nations and peoples of the earth, and for all the ways we struggle with attraction to control, wealth, and power.

We pray to you, O God:

And we put our trust in You.

For all who have no choice but to fast, who have no home but the Kingdom to come. For those sick and suffering, and for those who are alone, and for all others on our hearts, silently or aloud. *Silence*

We pray to you, O God:

And we put our trust in You.

God our promised land, in whom all peoples may find a home, we bless you for the Patawomek and Manahoac people who first knew this land on which our church sits. That we may learn to share this earth, which belongs only to You,

We pray to you, O God:

And we put our trust in You.

God who gives life to the dead, we pray for those who have died, that your will for all may be fulfilled.

We pray to you, O God:

And we put our trust in You.

The Celebrant adds a concluding Collect

Celebrant: Gracious and loving God, you are in the water that restores our soul and in the night when we lose our way. Make your presence known to us as we journey through our days, as we discern and work, as we grieve, pray and hope. Accept the prayers of your people and breathe your life into us as we seek to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

All are invited to exchange a sign of peace.

Announcements

Praise God from whom all blessings flow. We invite you to share your gifts in support of our ministry within and beyond our congregation. You may place your gift in the offering plate. You can also give online (bit.ly/stggive) or text to give (send a text message with the dollar amount [e.g. \$50] to: 540.701.4133).

Anthem: O sacrum convivium

Martin Larson

Translation: O sacred banquet in which Christ is received, the memory of his passion is recalled, and the spirit is filled with grace; and the promise of future glory is given to us, amen.

Presentation Hymn 705 (st. 3):

"With gratitude and humble trust"

Forest Green

With gratitude and humble trust we bring our best to thee

To serve thy cause and share thy love with all humanity.

O thou who gavest us thyself in Jesus Christ thy Son,

Help us to give ourselves each day until life's work is done.

Eucharistic Prayer F

the Church of England's Common Worship

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.³

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.⁴

3 *Enriching Our Worship* Forms for the Eucharistic Prayer B 65.
4 *EOW* 67.

For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer, and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendor of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:⁵

Sanctus

John H. Vreeland

**Holy, holy, holy, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Lord God, you are the most holy one, enthroned in majesty and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

The People and Celebrant say

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.⁶

The Celebrant continues

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."⁷

5 *Common Worship* 196.

6 *Common Worship* 197.

7 *EOW* 68.

Praise to you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life:

Christ Jesus, come in glory!⁸

Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring before you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.⁹

Look with favor on your people and in your mercy hear the cry of our hearts.

Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with Mary, the mother of Jesus, St. George, and all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord;¹⁰

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Almighty God, for ever and ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem at the Breaking of the Bread:

"Lamb of God"

John H. Vreeland

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Invitation to Communion

Celebrant: The Gifts of God for the People of God. *and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

8 *Common Worship* 197.

9 *EW* 69.

10 *Common Worship* 197.

All are welcome at St. George's to receive communion. Please come forward, as invited by an usher. Approach the priest with your hands over each other, palms up. You may then receive the wine if you wish. If you require a gluten free wafer, please approach with your palms down or make your need known. If you would prefer a blessing, please cross your arms over your chest. After, please return to your pew by the side aisle.

Hymn 312: "Strengthen for service"

Malabar

**Strengthen for service, Lord,
the hands that holy things have taken;
let ears that now have heard thy songs
to clamor never waken.**

**Lord, may the tongues which "Holy" sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.**

**The feet that tread thy hallowed courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.**

**Music During Communion
Instrumental Music**

"De noche iremos"

Taize

**De noche iremos, de noche, que para encontrar la fuente.
Solo la sed nos alumbra, solo la sed nos alumbra.**

Translation:

*By night, we hasten in darkness to search for living water.
Only our thirst leads us onwards.*

Lay Eucharistic Visitor Sending *Said on Sundays when a LEV visit occurs.*

Celebrant: [Name of LEV], in the name of this congregation of St. George's, we send you forth bearing these holy gifts, that [name of parishioner] may share with us in the communion of Christ's body and blood.

People: We who are many are truly one body, because we all share one bread and one cup.

The Prayer after Communion

Enriching Our Worship

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Solemn Prayer over the People¹¹

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

The Gathering of Children

Celebrant: Jesus said: "Truly, whoever does not receive the kingdom of God like a child shall not enter it." (Matt 19:14)

As the hymn begins, children are invited to join the procession to Sunday School.

Dismissal Hymn: "Let us bless the Lord"

Ojibway Lullaby

Let us bless the Lord.

Let us bless the Lord.

Thanks be to God.

Postlude: Mercy, Mercy, Mercy

Joe Zawinul

11 During the season of Lent, in lieu of a blessing, the Celebrant prays over the whole people gathered. This is a tradition begun in the 9th Century, and invites our anticipation of the blessing of Easter.

Announcements

For the latest news and events,
sign up for our weekly e-newsletter,
The St. Georgian:
StGeorgesEpiscopal.net/enews

Communion Workshop: Save the Date!

You and your children are invited to a Communion workshop on March 25 from 9 to 11 am in the 3rd floor Youth Room. We'll be baking bread, learning about Jesus' last meal with his disciples, and wondering about what it means for our lives of faith. Those who have not yet begun receiving communion, and those who have been receiving for a long time but would like to deepen their understanding of the sacrament of Eucharist, are very welcome. Families will receive a child-friendly prayer book called "Alleluia, Amen!" Please sign up at <https://stgeorgesepiscopal.wufoo.com/forms/mwswgk4182b9ef/>.

Parish Prayer Partners in Easter (3P in E)

Each spring and fall, we invite all parishioners to a season of praying for each other. From Easter Sunday to Pentecost, each Parish Prayer Partner participant (individual or household) will pray for another participant. Meanwhile, a different participant will pray for them. Participants will not know who is praying for them until we reveal the prayer partners on Pentecost Sunday (May 28). Each week you will receive an email from our rector with suggestions and encouragement as you pray. To sign up please contact the church office.

Today's Altar Arrangement:
is given to the glory of God.

Easter Gratitude Offering

As we prepare for Easter, we are inviting donations to St. George's in gratitude for blessings and/or in honor/memory of people. We will publish these in the Easter Sunday bulletin on April 9. Look for a mailing with a letter and donation envelope, or find envelopes at church or donate online (<https://giving.ncsservices.org/App/Giving/stg>). All donations will benefit St. George's overall ministry, from pastoral care to grace in action, from administration to world mission, all for which we are grateful. Submit your offerings before March 24.

Avis Harris ECW Meeting on March 27

The Avis Harris ECW will meet on Monday, March 27 at 5:30 pm for its Spring Dinner at Park Lane Tavern in Spotsylvania Towne Center. Separate checks with 20% gratuity added; cash in exact amount preferred. We invite current/prospective ECW members to attend. RSVP to Cathy Barron (catherine_barron2@gmail.com) or Pat Baughman (patbaughman@cox.net) by Monday, March 20. ECW membership is open to women of all ages, and we look forward to welcoming new members.

Concert Series Continues - March 19 at 3 pm

Don't miss our next concert on Sunday, March 19 at 3 pm! We are welcoming local vibraphonist Harry Wilson with the St. George Jazz Ensemble for an afternoon of Jazz standards you won't want to miss. Concert is free with donations accepted at the door.

St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: StGeorgesEpiscopal.net/signup

Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to office@stgeorgesepiscopal.net. Names remain on the list for 1 month.

Our leadership:

For our bishops, Justin, Michael, and Mark; for Joe, Will, Rosemary, and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—John, Jake, Kevin, Nicholas, Amy, Ballu, Danielle, Lisa, Achim, Laurel, Barbara, Michael, and Riley; and for our Vestry.

Those recently born:

Charlotte Luisa Rivera-Orellano, daughter of Josue and Elvin Rivera-Orellano

Those who have died:

Walt Davis; Burch Mixon, son-in-law of Martha Hearn; Retta Robbins; Jeff Hamlin; Larry Valade; *Luisa Colon*, grandmother of Josue Rivera-Orellano

Those in convalescence:

Al Sharp, Martha Hearn, Daureen Perdue, Suzi Valentine, Elizabeth Martel, Chris Forzano, Kate Hardy

Those serving our country overseas:

Matthew Martinez, Jeff Bryant, Ethan Hardy

Those attending seminary:

Kris Rose

Those homebound:

Betty Stephens, Betty Saunders, Cornelia Bryant

Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Kristy Fairbanks, Paula Mullins, Billy Withers, Gladys and JohnL Johnson, Karin Weber, *Mina Sabik*

Those needing God's grace:

Lorraine Chavez, Mark and Nancy Williams, *Robert Johnson*

In the Diocesan Cycle of Prayer:

Grace Church, Casanova; St. Anne's Parish (Christ Church, St. Stephen's, St John's), Scottsville

In the Anglican Cycle of Prayer:

The Anglican Church of Southern Africa

Our Partners:

St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

Contact Staff

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540.361.8573**

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Vestry

If you have questions or concerns,
please reach out to our Vestry
(elected lay leaders).

To reach the Vestry, please email: vestry@stgeorgesepiscopal.net. To reach an individual vestry member, please contact the church office at office@stgeorgesepiscopal.net or 540.373.4133.

Jane McDonald, 2023

Senior Warden

Michele Prout Alston, 2024

Junior Warden

Meghan O'Connor, 2023

Finance Warden

Mac Smith, 2024

Grounds Warden

Casey Hu, 2023

Beth Klein, 2023

John Graham, 2024

Anne Carey O'Connor, 2024

Brian Davis, 2025

Brooke Di Lauro, 2025

Pete Kelly, 2025

Peggy Verdine, 2025

Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: office@stgeorgesepiscopal.net.

Clergy:

The Rev. Joseph H. Hensley, Jr.
The Rev. William S. Dickinson
The Rev. Dr. Rosemary Beales
The Rev. T. Ethan Lowery

Preacher:

the Rev. Dr. Rosemary Beales

Liturgical Coordinator:

David Morgan

Lectors:

Catherine Powers
David Morgan

Crucifer:

Sandi Davis

Gospel Book Bearer:

William Mills

Torch Bearers:

Susanna Mills
Owen Hensley

Lay Eucharistic Ministers:

David Morgan
Ethel Hellman
Joyce Steele
Anne Beals

Ushers:

Mark Steele
Ed Wright
Wally King

Greeters:

Pat Baughman
Phillip Pendleton

Altar Guild:

Candace Allshouse
CJ Black
Peggy Conway
Julie Lang
Kathy Lober
Karen Reaves-Wright
Marvin Stearns
Ann Tebbutt

Flowers:

Sarah Bass

Counters:

Michele Prout
Pete Kelly

Coffee Hour:

Alexis Grogan

Media Guild:

Nicholas Perron
