



**St. George's**  
Episcopal  
Church

---

Celtic Evensong  
with  
Holy Communion

**The Fourth Sunday of Lent**  
**March 19, 2023 at 5:30 pm**

---

You are welcome at  
St. George's Church:  
Regardless of race,  
nationality,  
sexual orientation,  
gender expression,  
or tradition.

---

---

# Welcome to St. George's!

View Our Complete Weekly  
Worship Schedule on our Website:  
[StGeorgesEpiscopal.net/worship](http://StGeorgesEpiscopal.net/worship)

---

Whether you are worshipping online or in person, we are glad you are here. We hope you will find comfort in the beauty of the worship and encouragement in your personal faith journey.

## New to St. George's?

Thank you for joining us today!

You can use this bulletin to follow along with the worship service. We use liturgies based in the red *Book of Common Prayer*. Hymns are from the blue *Hymnal 1982* and green *Wonder, Love, and Praise*. All are located in your pew. Watch fellow worshippers for when to stand or sit, and please only do what is comfortable for you.

We'd love to get to know you and help get you connected with our parish ministries, formation, and fellowship groups.



Visit [StGeorgesEpiscopal.net/connect](http://StGeorgesEpiscopal.net/connect) or scan the QR code and we'll be in touch. You can also fill out the Newcomer Card in your pew and drop it in the offering plate.

Our rector (lead priest), Rev. Joe Hensley, would welcome the chance to speak with you. Please introduce yourself after the worship service. You can also contact him at:

[joe.hensley@stgeorgesepiscopal.net](mailto:joe.hensley@stgeorgesepiscopal.net)

## Thank You for Your Generous Gifts!

Your financial gifts fund our ministries so we may show the Love of God to all.

This month your gifts have helped:

- Empower the 20 members of Team St. George's to raise over \$5,000 during the Coldest Night of the Year walk
- Host artist Jonathan Randall Grant for Lenten Weekend, share creativity with one another, and dream about Becoming Creative Community



You can make a financial gift:

- **In-person:** place gift in collection plate in the aisle.
- **Online - one-time or recurring:**  
[StGeorgesEpiscopal.net/giving](http://StGeorgesEpiscopal.net/giving). Or scan the QR code.
- **Text:** Send a text message with the dollar amount [e.g. \$50] to: 540.701.4133)

You can also mail a check to the church office:

P.O. Box 7127

Fredericksburg, VA 22404 Thank you!

---

---

# Formation for All Ages: Sundays at 10 am

---

One way we explore our spirituality is through learning - be it presentations, reading, or even talking with one another during coffee hour.

## **Nursery**

Nursery care is available for little ones ages 0 - 4 years old during the 9 am and 11:15 am worship services and the 10 am formation hour. Please see an usher for directions to the nursery.

## **Children**

*Montessori-based faith exploration*

Age 3 - K: Godly Play, a Montessori-based program of stories, wondering, and expressive art or play. In the Godly Play room of the Preschool floor.

Grades 1 - 2: Seasons of the Spirit, an interdenominational program that follows the same schedule of readings used in church, with age-appropriate story and crafts. In the large Preschool room

Grades 3 - 5: Seasons of the Spirit, adapted for older children. In the Youth area on the 3rd floor.

## **Youth**

*An inclusive, welcoming community*

Youth Café: Middle schoolers and high schoolers meet up with adult leaders in the small side of Sydnor. We travel in two groups to nearby cafés or rooms in the church for conversation and are back by 11 am.

*Youth Group meets for fellowship 5 - 7 pm on the 1st and 3rd Sundays of the month, on the Youth Floor*

**View staff directory on our website:**  
[StGeorgesEpiscopal.net/staff](http://StGeorgesEpiscopal.net/staff)  
**Or call the church office: 540.373.4133**

---

## **Adults**

Rest and Money: in this season of repentance and renewal, we look at rest and sabbath as a core practice of our faith and how our views about money impact our willingness to stop and rest, individually and collectively. Led by Rev. Joe Hensley and Rev. Jake DeNap. *Forum presentation in Sydnor Hall.*

Meeting ID: 857 9269 1981

Dial in: 301.715.8592

*No passcode is needed for this meeting.*

## **Questions about formation offerings?**

General inquiries:

Church Office - 540.373.4133

[office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net)

Children: age 3 - 5th grade

Rev. Dr. Rosemary Beales

[rosemary@stgeorgesepiscopal.net](mailto:rosemary@stgeorgesepiscopal.net)

Youth: 6th - 12th grade

Rev. Will Dickinson

[will.dickinson@stgeorgesepiscopal.net](mailto:will.dickinson@stgeorgesepiscopal.net)

Young Adults: age 18 - 45

Rev. Ethan Lowery

[missioner@thehousefxbg.org](mailto:missioner@thehousefxbg.org)

---

---

# The Fourth Sunday of Lent

## March 19, 2023

---

from the red Book of Common Prayer  
(BCP), *Enriching Our Worship*, and forms  
of prayer from around the world.

*We invite you to prepare for worship by observing silence or taking time for private prayer. Please take a moment to silence cell phones and alarms. We are glad you are here!*

*We welcome you to this service, whether you have been here often or if this is your first time. Please use this bulletin as your guide to participate. Please note the announcements about ways to connect and upcoming events. May this time of worship and prayer be a blessing to you.*

### **Prelude**

*One minute of silence follows the prelude. Please rise or rise in spirit at the ringing of the bell.*

### **Opening Reading:** Ask Anything

Thomas Aquinas

'Ask anything.'

My Lord said to me.

And my mind and heart thought deeply

for a second,

then replied with just one word,

'When?'

God's arms then opened up and I entered Myself.

I entered myself when I entered Christ.

And having learned compassion I

allowed my soul

to stay!

### **Hymn 645:** "The King of love my shepherd is"

*St. Columba*

---

---

## Gather in God's Name

### Opening Sentences

Officiant: During this season of Lent, let us confess our deep need for God's renewing and forgiving love.

**People: Gracious God, You invite us to plant a garden of love and harmony, but we grow weeds of prejudice and hatred. You invite us to sow joy and gratitude, but we scatter seeds of greed and envy. You call us to tend the soil of fear and denial, but instead we close our eyes and let the earth suffer. Forgive us. You invited us to plant a garden, and we lost ourselves in the wilderness. Clear our hearts. Breathe life into these weary bones and grant us a fresh start. Gratefully we pray, Amen.**

Officiant: Turn again, O God, and give us life

**People: That your people may rejoice in you.**

Officiant: Create in us clean hearts, O God,

**People: And renew a right spirit within us.**

Officiant: Give us the joy of your saving help again,

**People: And sustain us with your bountiful Spirit.**

Officiant: Loving God, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the Breaking of Bread. Grant this for the sake of your love. **Amen.**

## Proclaim and Respond to the Word of God

### The Reading from the Gospel

John 9:1 - 41

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I

---

---

washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Reader: Hear what the Spirit is saying to God's People.

**All: Thanks be to God.**

*Silence is observed after the reading*

**Meditation**

*Two minutes of silence will follow.*

the Rev. William S. Dickinson

**Music for Meditation**

---

---

## Pray for the World and the Church

That we might become the Gospel we proclaim, and trusting in God's steadfast love throughout this season of Lent, let us pray to God as we say, "And we put our trust in You."

For all followers of Christ in every land and nation, for Anglicans around the globe, and for those who seek after God but have not yet been found.

We pray to you, O God:

**And we put our trust in You.**

Faithful God, we lift up Mark, our bishop, our clergy and lay leaders, and all the people of St. George's. That the prayer and fasting of Lent may bring a new springtime of faith in our Church,

We pray to you, O God:

**And we put our trust in You.**

For the nations and peoples of the earth, and for all the ways we struggle with attraction to control, wealth, and power.

We pray to you, O God:

**And we put our trust in You.**

For all who have no choice but to fast, who have no home but the Kingdom to come. For those sick and suffering, and for those who are alone, and for all others on our hearts, silently or aloud. *Silence*

We pray to you, O God:

**And we put our trust in You.**

God our promised land, in whom all peoples may find a home, we bless you for the Patowomek and Manahoac people who first knew this land on which our church sits. That we may learn to share this earth, which belongs only to You,

We pray to you, O God:

**And we put our trust in You.**

God who gives life to the dead, we pray for those who have died, that your will for all may be fulfilled.

We pray to you, O God:

**And we put our trust in You.**

*Celebrant adds a concluding Collect*

O God, eternal light, from the rising of the sun to its setting may your Name be great among the nations; may our prayers rise as incense, a pure offering; and may your salvation reach to the ends of the earth, through Jesus Christ our Savior who with you and the Holy Spirit lives and reigns, one God now and for ever. **Amen.**

---

---

*If you like, please come forward during the music and light a candle as an embodied symbol of your prayer. Please help us to keep a bit of distance between one another.*

### **Music for Meditation**

"Bless the Lord, my soul"

Taize

**Bless the Lord, my soul, and bless God's holy name.**

**Bless the Lord, my soul, who leads me into life.**

### **A Reimagined Lord's Prayer**

Officiant: Let us pray, alternating sides of the church, beginning on this side (lectern/north):

Lectern/north side: Eternal Spirit Earth-Maker, Pain-bearer, Life-giver,

Pulpit/south side: source of all that is and that shall be, Father and Mother of us all.

Lectern: Loving God, in whom is heaven,

Pulpit: the hallowing of your name echo through the universe!

Lectern: The way of your justice be followed by the peoples of the earth!

Pulpit: Your heavenly will be done by all created beings!

Lectern: Your commonwealth of peace and freedom sustain our hope and come on earth.

Pulpit: With the bread we need for today, feed us.

Lectern: In the hurts we absorb from one another, forgive us.

Pulpit: In times of temptation and test, spare us.

Lectern: From the grip of all that is evil, free us.

Pulpit: For you reign in the glory of the power that is love, now and forever.

**Amen.**

### **Exchange the Peace**

Officiant: Christ has broken down the dividing wall and has proclaimed peace and wholeness to those who were far off and to those who were near. My siblings, brothers, and sisters, the Peace of our Savior Jesus Christ be always with you.

**People: And also with you.**

*All are now invited to exchange a sign of peace.*

---



---

## Prepare the Table

As we prepare to make Eucharist, the holy feast of thanksgiving and grace, we present ourselves and our gifts to God and remember that Jesus said, "Abide in my love...I have said these things to you so that my joy may be in you and your joy may be complete."

*It is a joy to gather together this evening, and we especially welcome anyone who is visiting or here for the first time. Please see more information in the bulletin notes and feel free to introduce yourself after the service. There are also printed instructions about receiving communion or a blessing.*

*Praise God from whom all blessings flow. As the table is prepared, we invite you to consider a gift in support of our ministry within and beyond our congregation. Make your offering online (<http://bit.ly/stggive>), in the alms basin provided in the aisle, or by mail to the church. Please note the announcements at the rear of this bulletin. For the latest updates and messages of encouragement, check our website ([StGeorgesEpiscopal.net](http://StGeorgesEpiscopal.net)) and subscribe to our email newsletter (<http://bit.ly/stggenews>).*

## Music for Meditation

### Make Eucharist

*Please stand.*

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.<sup>1</sup>**

*The Celebrant proceeds:*

Gratitude, praise, hearts lifted high, voices full and joyful...these you deserve, O God. For when we were nothing, you made us something. When we had no name and no faith and no future, you called us your children. When we lost our way or turned away, you did not abandon us. When we came back to you, your arms opened wide in welcome. And look, you prepare a table for us, offering not just bread, not just wine, but your very self, so that we may be filled, forgiven, healed, blessed, and made new again. You are worth all our pain and all our praise. So now, in gratitude, we join our voices to those of the Church on earth and in heaven:<sup>2</sup>

---

1 *Enriching Our Worship*, Forms for the Eucharist B 65.

2 *A Shorter Celebration of Holy Communion, A Wee Worship Book*. Wild Goose Publications, 1999. 98.

---

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest, the highest.**

*The Celebrant proceeds:*

Jesus, our brother, for us you were born, for us you healed, preached, taught, and showed the way to heaven; for us you were crucified, and for us, after death, you rose again.

Gracious God, present with us now, for all that you have done and all that you have promised, what have we to offer? Our hands are empty, our hearts are sometimes full of wrong things. We are not fit to gather up the crumbs from under your table. But with you is mercy and the power to change us.<sup>3</sup>

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."<sup>4</sup>

So as we do in this place what he did in an upstairs room, send down your Holy Spirit on us and on these gifts of bread and wine that they may become for us your body, healing, forgiving, and making us whole; and that we may become, for you, your body, loving and caring in the world until your kingdom comes, through Jesus Christ our Lord.<sup>5</sup>

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Almighty God, for ever and ever. **Amen.**<sup>6</sup>

---

3      *A Wee Worship Book*, 99.

4      *EW* 68.

5      *A Wee Worship Book*, 100.

6      *EW* 68.

---

---

Celebrant: I invite us to pray as Jesus taught his disciples:

*People and Celebrant:*

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **Break the Bread**

"O Lamb of God"

Ralph R. Stewart

*all echo the cantor*

**O Lamb of God, you take away the sins of the world,  
have mercy on us.**

**O Lamb of God, you take away the sins of the world,  
have mercy on us.**

**O Lamb of God, you take away the sins of the world,  
grant us your peace, grant us your peace.**

Celebrant: This is the table, not simply of the Church, but of our God. It is made ready for those who love God and those who want to love more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is God who invites you. It is God's will that those who want God should meet Love here.

*All are welcome at St. George's to receive communion. Please come forward and approach the altar rail, kneeling if you wish. Receive the bread with your hands over each other, palms up. You may then receive the wine if you wish, by taking a sip or intincting (dipping). If you require a gluten free wafer, please hold out your hands palms down or make your need known. If you would prefer to receive a blessing instead, please cross your arms over your chest. After, please return to your pew by the side aisle.*

## **Music during Communion**

### **After Communion**

Celebrant: Let us pray.

*Please stand.*

**All: Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

## **Blessing**

---

---

## Go into the World

**Hymn 487:** "Come, my Way, my Truth, my Life"

*The Call*

### **The Dismissal**

*Clare of Assisi*

Officiant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be upon you always. **Amen.**

### **Postlude**

### **Acknowledgments**

The Opening Reading by Thomas Aquinas. The Opening Sentences from *Common Worship* of the Church of England. The Prayer for the Evening is from Iona. Prayer inspired by The Lord's Prayer from A New Zealand Prayer Book, Harper Collins, 1977.

---

---

## Announcements

For the latest news and events,  
sign up for our weekly e-newsletter,  
The St. Georgian:  
[StGeorgesEpiscopal.net/enews](https://StGeorgesEpiscopal.net/enews)

---

### **Communion Workshop: Save the Date!**

You and your children are invited to a Communion workshop on March 25 from 9 to 11 am in the 3rd floor Youth Room. We'll be baking bread, learning about Jesus' last meal with his disciples, and wondering about what it means for our lives of faith. Those who have not yet begun receiving communion, and those who have been receiving for a long time but would like to deepen their understanding of the sacrament of Eucharist, are very welcome. Families will receive a child-friendly prayer book called "Alleluia, Amen!" Please sign up at <https://stgeorgesepiscopal.wufoo.com/forms/mwsqk4182b9ef/>.

### **Parish Prayer Partners in Easter (3P in E)**

Each spring and fall, we invite all parishioners to a season of praying for each other. From Easter Sunday to Pentecost, each Parish Prayer Partner participant (individual or household) will pray for another participant. Meanwhile, a different participant will pray for them. Participants will not know who is praying for them until we reveal the prayer partners on Pentecost Sunday (May 28). Each week you will receive an email from our rector with suggestions and encouragement as you pray. To sign up please contact the church office.

---

**Today's Altar Arrangement:**  
is given to the glory of God.

### **Easter Gratitude Offering**

As we prepare for Easter, we are inviting donations to St. George's in gratitude for blessings and/or in honor/memory of people. We will publish these in the Easter Sunday bulletin on April 9. Look for a mailing with a letter and donation envelope, or find envelopes at church or donate online (<https://giving.ncsservices.org/App/Giving/stg>). All donations will benefit St. George's overall ministry, from pastoral care to grace in action, from administration to world mission, all for which we are grateful. Submit your offerings before March 24.

### **Avis Harris ECW Meeting on March 27**

The Avis Harris ECW will meet on Monday, March 27 at 5:30 pm for its Spring Dinner at Park Lane Tavern in Spotsylvania Towne Center. Separate checks with 20% gratuity added; cash in exact amount preferred. We invite current/prospective ECW members to attend. RSVP to Cathy Barron ( [catherine\\_barron2@gmail.com](mailto:catherine_barron2@gmail.com) ) or Pat Baughman ( [patbaughman@cox.net](mailto:patbaughman@cox.net) ) by Monday, March 20. ECW membership is open to women of all ages, and we look forward to welcoming new members.

### **Concert Series Continues - March 19 at 3 pm**

Don't miss our next concert on Sunday, March 19 at 3 pm! We are welcoming local vibraphonist Harry Wilson with the St. George Jazz Ensemble for an afternoon of Jazz standards you won't want to miss. Concert is free with donations accepted at the door.

---

---

# St. George's Prayer List

For the most up-to-date list of prayers and thanksgivings, sign up to receive our email prayer list: [StGeorgesEpiscopal.net/signup](mailto:StGeorgesEpiscopal.net/signup)

---

## Regarding the Prayer List:

We strive to extend the power of the congregation's prayer to those who feel they would benefit from its embrace. Please submit prayer requests in writing to [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net). Names remain on the list for 1 month.

## Our leadership:

For our bishops, Justin, Michael, and Mark; for Joe, Will, Rosemary, and Ethan, our clergy; for those who are priests and pastors in our community; for our staff—John, Jake, Kevin, Nicholas, Amy, Ballu, Danielle, Lisa, Achim, Laurel, Barbara, Michael, and Riley; and for our Vestry.

## Those recently born:

Charlotte Luisa Rivera-Orellano, daughter of Josue and Elvin Rivera-Orellano

## Those who have died:

Walt Davis; Burch Mixon, son-in-law of Martha Hearn; Retta Robbins; Jeff Hamlin; Larry Valade; *Luisa Colon*, grandmother of Josue Rivera-Orellano

## Those in convalescence:

Al Sharp, Martha Hearn, Daureen Perdue, Suzi Valentine, Elizabeth Martel, Chris Forzano, Kate Hardy

## Those serving our country overseas:

Matthew Martinez, Jeff Bryant, Ethan Hardy

## Those attending seminary:

Kris Rose

## Those homebound:

Betty Stephens, Betty Saunders, Cornelia Bryant

## Those with ongoing concerns:

Arya Holmes, Dick Roth, Molly Myers, Randy Donaldson, Martha and Sarah Turner, Claire Simpson, Kristy Fairbanks, Paula Mullins, Billy Withers, Gladys and JohnL Johnson, Karin Weber, *Mina Sabik*

## Those needing God's grace:

Lorraine Chavez, Mark and Nancy Williams, *Robert Johnson*

## In the Diocesan Cycle of Prayer:

Grace Church, Casanova; St. Anne's Parish (Christ Church, St. Stephen's, St John's), Scottsville

## In the Anglican Cycle of Prayer:

The Anglican Church of Southern Africa

## Our Partners:

St. George's Episcopal Preschool; Notre Dame Parish and School (Port-au-Prince, Haiti), Père Geffrard Ricot; The House college chaplaincy and young adult ministry; SAWs Virginia; Rev. Ōshin Jennings, No Barriers Zen Temple; Micah Ecumenical Ministries; Our Little Roses - Honduras

---

---

# Serving This Sunday

Thank you to our worship leaders serving today. If you would like to volunteer, contact the church office: [office@stgeorgesepiscopal.net](mailto:office@stgeorgesepiscopal.net).

---

**Preacher:**

The Rev. William S. Dickinson

**Celebrant:**

The Rev. William S. Dickinson

**Officiant:**

Jack Farrington

**Chalice Bearers:**

Jack Farrington  
Mary Jane O'Neill

**Candle Set up:**

Marilyn Farrington

**Reader:**

Sherry Newman

**Greeter:**

Marilyn Farrington

**Usher:**

Marilyn Farrington

**Prayers:**

Chris Forzano  
Marilyn Farrington

**Musicians:**

Natalie Patterson, flute  
Stu Whitford, guitar  
Laurel Loch, voice  
Achim Loch, piano

---

---

**Contact Our Vestry:**

The Vestry is our elected, lay leadership council led by our Senior Warden Jane McDonald and Junior Warden Michele Prout Alston.

The Vestry welcomes your questions, concerns, and feedback. Email them at: [vestry@stgeorgesepiscopal.net](mailto:vestry@stgeorgesepiscopal.net)

---

**St. George's Episcopal Church**

905 Princess Anne Street  
Fredericksburg, VA 22401

Mailing Address:

P.O. Box 7127

Fredericksburg, VA 22404

540.373.4133 (office)

Pastoral Emergencies:

540.361.8573 (call or text)

[StGeorgesEpiscopal.net](http://StGeorgesEpiscopal.net)

---